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Boston Chapter

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**SELECTION COMMITTEE  
BOSTON CHAPTER CPCU**  
*(To Be Completed By Applicant)*

1. Applicant's Full Name \_\_\_\_\_  
*(First, Middle Initial, Last Name)*

Residence \_\_\_\_\_  
*(Street) (City or Town) (State) (ZIP Code)*

Home Telephone \_\_\_\_\_ Email address \_\_\_\_\_

Name of Sponsoring CPCU Member \_\_\_\_\_

School presently attending and your status *(Freshman, Sophomore ...)*

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If you are currently a freshman in college or higher level, please respond to Subparagraphs a. and b., below. If not applicable, mark N/A and go to #2:

a. Describe your course of study.

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b. What degree is currently your goal?

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2. What recognition have you received in school for scholastic school excellence *(e.g., honors, prizes, scholarships)*?

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3. Do you feel that your present and recent grades in high school and/or schools of advance education reveal fairly and accurately your ability to do the work required at the higher level? If not, explain:

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4. List any extra-curricular school activities in which you have taken part. (*For example: Athletics, Clubs, Yearbook Staff, etc.*)

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5. List any church, civic, fraternal, recreational or other organizations in your home sector in which you have been active during the past two years. Mention if you have held office in any such organization.

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6. Have you any special skill or training in any field?

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What are your vocational intentions at the present time? Please be explicit.

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7. Indicate reasons why you feel you deserve to receive this Scholarship.

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8. List below the name of a person who knows you well and whom you have asked to send to the selection Committee a letter of recommendation in your favor.

Name \_\_\_\_\_  
*(First Name) (Middle Initial) (Last Name)*

Address \_\_\_\_\_  
*(Street) (City or Town) (State) (ZIP Code)*

9. List your employment and the amount of your earnings during each of your school years.

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10. Financial Plan for Furthering Education:

Financial Source

Applicant’s Savings \_\_\_\_\_

Summer Employment \_\_\_\_\_

Part-Time Employment \_\_\_\_\_

Other (*Explain*) \_\_\_\_\_

11. At what schools have you applied for admission, been accepted, or are now attending?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. The space below may be used to enter additional data you may wish to bring to the attention of the Selection Committee.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATEMENT OF APPLICANT

13. I, \_\_\_\_\_, hereby affirm that I have answered the foregoing questions truthfully and completely.

Date: \_\_\_\_\_

All questions must be answered and statements signed, otherwise the Application WILL NOT BE CONSIDERED.

**The completed application with the letter of recommendation referred to under Section 9 and a transcript of high school and/or college record must be included with the application.**

**Applications must be submitted by June 30.**